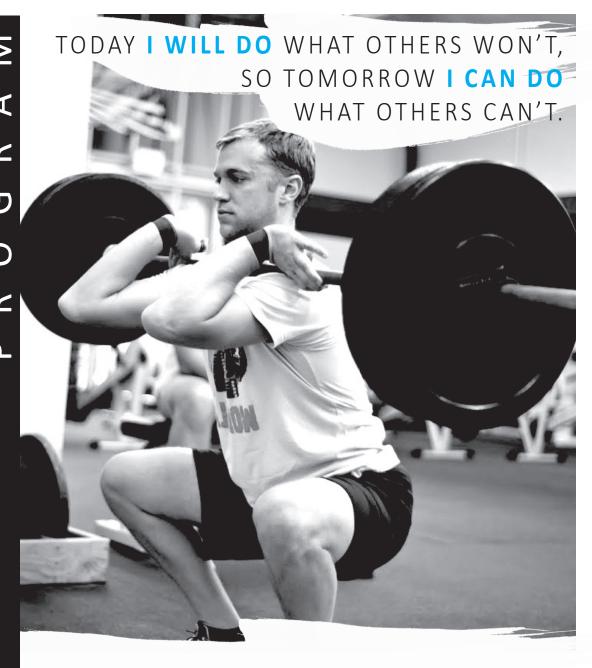
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## **PROGRAM GOALS & OBJECTIVES:**

- Speed Training
- Agility Training
- Plyometric Training
- Strength Training

## **PROGRAM LOCATION:**

Windom Area High School

**REGISTRATION FEE: \$130\*** 

(Fee includes weight room) \*Family cap of \$260

**REGISTRATION DEADLINE: May 30** 

## **DATES & DAYS:**

June 2–July 31 Mondays, Tuesdays and Thursdays

Please Note: There will be no sessions the week of July 4th.

## **SESSION TIMES:**

6:25–7:40 a.m. *(9-12 grades)* 7:45–9:00 a.m. *(6-8 grades)* 









Name:	Phone:	Age:	Sex: M F	
			(Please Circle one)	
	State: Zip:			
<b>SESSION TIME:</b> 6:25–7:40 a.m. ( <i>Grades 9–12</i>	2) 7:45–9:00 a.m. ( <i>Grades 6–</i> 8	8)		
T-Shirt Size (Adult sizes ONLY): S				
Registration Fee: \$130.00*(fee inclu			MAIL OR DROP OFF PAYMENT TO: Windom Area Health c/o Rehabilitation Department 2150 Hospital Drive Windom, MN 56101	
***PAYMENT IS DUE PRIC	OR TO PARTICIPATION UNLESS EMENTS HAVE BEEN MADE.***	c/o Rehabilitati 2150 Hos		
	Date://			
(Signature)				
HEALTH QUESTIONNAIRE:				
1. Birth Date:/ He	ight: Weight:			
3. Clinic:	Phone #:			
4. Doctor:				
5. Have you ever been diagnosed w	vith any of the following?			
Coronary Heart Disease Stroke Heart Murmurs Cancer Other, please explain:  6. Do you have any of the following		Rheumatic Heart Disease Epilepsy Hypertension Angina		
Back Pain Joint, tendor	n, or muscular pain Lung disea			
11. Have you experienced chest pa 12. Have you experienced chest pa 13. Have you lost consciousness or				
14. Are you under a doctor's super	vision for any illness or physical condit	ion that may		
affect your ability to exercise?	Yes No Condition:			
15. Are you pregnant? Yes No				
I hereby consent to having my child/active adurisks involved in such participation and relinqui injury or medical condition, a written clearance free use of my child's name and/or pictures for	take on a regular basis: It participate in the Windom Area Health POWER A ish Windom Area Health and Windom Area Schools if from our physician is required before my child/act publicity. if under 18):	ND ACCELERATION program. I from all liability. If my child/ac tive adult can participate. I also	understand that there are ctive adult has a pre-existin give my permission for the	
Home Phone #:	Work Phone #:			